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1358a-1358b. 46 The Persuasive Appeal of the Chronicler Each of these kinds of rhetoric has a distinct end in view. Political rhetoric aims at establishing the expediency or harmfulness of a proposed course of action. Forensic speech aims at establishing the justice or injustice of an action that has taken place.

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Or should 1-2 Chronicles first be approached on its own merits as a book before considering what the Chronicler may have altered from Samuel-Kings (e.g., Rodney K. Duke, *The Persuasive Appeal of the Chronicler: A Rhetorical Analysis*, JSOTSup 88 [Sheffield: Sheffield Academic Press, 1990], 35-36)? Merrill briefly addresses this issue in Excursus 1, writing, "One can compare them for signs of various predilections, emphases, and interpretations of Israel's past that add color to the ...

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Rodney K. Duke, *The Persuasive Appeal of the Chronicler: A Rhetorical Analysis*. Journal for the Study of the Old Testament Supplement Series. Sheffield: JSOT Press, 1990. Hbk. ISBN: 1850752281. pp.210. D.V. Edelman, "The Asherite Genealogy in 1 Chronicles 7:3-40," *Biblical Research* 33 (1988): 13-23.

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The Persuasive Appeal of the Chronicler's Speeches 227  
important personages to express the author's views.<sup>9</sup> Speaking as one concerned to uphold the historical reliability of Chr, 10 Japhet's balanced conclusion regarding the speeches and prayers is all the more illuminating:

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an appeal to ethics, and it is a means of convincing someone of the character or credibility of the persuader  
Pathos an appeal to emotion, and is a way of convincing an audience of an argument by

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creating an emotional response

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## **Dr. Rodney Duke | Department of Philosophy and Religion**

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