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“The idea of a Muslim community as a clearly identified social group is not in principle a social fiction, but it is an extremely complex construction “(Tayob, 2002, para.1). The word ‘Muslim’ is often used in ways that assume that it has been objectified such that one intuitively understand what being Muslim means (Meer, 2008).

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macy of their religious identity over other forms of social identity, religion became a powerful base of personal identification and collective association for these young Muslims. The religious landscape of the United States has changed markedly over the past four decades, largely due to the passage

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of the 1965 Immigration Act, which

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